

Supply--Unlimited right ideas come to full fruition

Deut 28: 2-5, 8(to:)

2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.

3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5 Blessed shall be thy basket and thy store.

8 The Lord shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto;

Eccl 5:9-11, 13, 14, 18-20

9 ¶ Moreover the profit of the earth is for all: the king himself is served by the field.

10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this is also vanity.

11 When goods increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes?

13 There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt.

14 But those riches perish by evil travail: and he begetteth a son, and there is nothing in his hand.

18 ¶ Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion.

19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God.

20 For he shall not much remember the days of his life; because God answereth him in the joy of his heart.

isa 35:1-10

1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God.

3 ¶ Strengthen ye the weak hands, and confirm the feeble knees.

4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you.

5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

10 And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their

heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Isa 66:10, 11 that,12 (to :)

10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

11 that ye may milk out, and be delighted with the abundance of her glory.

12 For thus saith the Lord, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream:

1 Ki 17:1-16

1 And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

2 And the word of the Lord came unto him, saying,

3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.

4 And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

5 So he went and did according unto the word of the Lord: for he went and dwelt by the brook Cherith, that is before Jordan.

6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

7 And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

8 ¶ And the word of the Lord came unto him, saying,

9 Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

11 And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

12 And she said, As the Lord thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

13 And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.

14 For thus saith the Lord God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth.

15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.

16 And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah.

II Cor 8:11-15

11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

12 For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

13 For I mean not that other men be eased, and ye burdened:

14 But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality:

15 As it is written, He that had gathered much had nothing over; and he that had gathered little had no

lack.

Ex 16:11-18

11 ¶ And the Lord spake unto Moses, saying,

12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the Lord your God.

13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

14 And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

15 And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the Lord hath given you to eat.

16 ¶ This is the thing which the Lord hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents.

17 And the children of Israel did so, and gathered, some more, some less.

18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

Matt25:14-30

14 ¶ For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

16 Then he that had received the five talents went and traded with the same, and made them other five talents.

17 And likewise he that had received two, he also gained other two.

18 But he that had received one went and digged in the earth, and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give it unto him which hath ten talents.

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Matt 13:10-12

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?
 11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.
 12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

Ps 52:1,6-8

1 Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually.

 6 The righteous also shall see, and fear, and shall laugh at him:
 7 Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness.
 8 But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

I Thess 4:9-12

9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.
 10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
 11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;
 12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

Ps 35:27

27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the Lord be magnified, which hath pleasure in the prosperity of his servant.

199:10-12

Mind alone enlarges and empowers man through its mandate, — by reason of its demand for and supply of
 12 power.

206:15

15 In the scientific relation of God to man, we find that whatever blesses one blesses all, as Jesus showed with the loaves and the fishes, — Spirit, not matter, being the
 18 source of supply.

512:20

Spirit blesses the multiplication of its own pure and
 21 perfect ideas. From the infinite elements of the one Mind emanate all form, color, quality, and quantity, and these are mental, both primarily
 24 and secondarily. Their spiritual nature is discerned only through the spiritual senses. Mortal mind inverts the true likeness, and confers animal names and natures upon its
 27 own misconceptions. Ignorant of the origin and operations of mortal mind, — that is, ignorant of itself, — this so-called mind puts forth its own qualities, and claims

Multiplication of pure ideas

30 God as their author; albeit God is ignorant of the ex-
1 existence of both this mortal mentality, so-called, and its
claim, for the claim usurps the deific prerogatives and is
3 an attempted infringement on infinity.

511:1

1 This Mind forms ideas, its
own images, subdivides and radiates their borrowed light,
3 intelligence, and so explains the Scripture phrase, "whose
seed is in itself." Thus God's ideas "multiply and re-
plenish the earth." The divine Mind supports the sub-
6 limity, magnitude, and infinitude of spiritual creation.

508:2

3 But the seed is in itself, only as the divine Mind
is All and reproduces all — as Mind is the multiplier,
and Mind's infinite idea, man and the universe, is the
product. The only intelligence or substance of a thought,
6 a seed, or a flower is God, the creator of it. Mind is the
Soul of all. Mind is Life, Truth, and Love which gov-
erns all.

507:15

15 The universe of Spirit reflects the creative power of
the divine Principle, or Life, which reproduces the multi-
tudinous forms of Mind and governs the mul-
18 tiplication of the compound idea man. The
tree and herb do not yield fruit because of any propagat-
ing power of their own, but because they reflect the Mind
21 which includes all. A material world implies a mortal
mind and man a creator. The scientific divine creation
declares immortal Mind and the universe created by God.

Divine
propagation

323:13-18

In order to apprehend more, we must put into prac-
tice what we already know. We must recollect that
15 Truth is demonstrable when understood, and
that good is not understood until demonstrated.
If "faithful over a few things," we shall be made rulers
18 over many; but the one unused talent decays and is lost.

Need and
supply

446:27

27 The exercise of will brings on a
hypnotic state, detrimental to health and integrity of
thought. This must therefore be watched and guarded
30 against. Covering iniquity will prevent prosperity and the
ultimate triumph of any cause. Ignorance of the error
to be eradicated oftentimes subjects you to its abuse.

Iniquity
overcome

66:6-9 (to 1st .)

6	Trials teach mortals not to lean on a material staff, —	
	a broken reed, which pierces the heart. We do not	
	half remember this in the sunshine of joy	Salutary
9	and prosperity. Sorrow is salutary. Through	sorrow

201:7

	We cannot build safely on false foundations. Truth	
	makes a new creature, in whom old things pass away	
9	and "all things are become new." Passions, selfishness,	
	false appetites, hatred, fear, all sensuality, yield to spirit-	
	uality, and the superabundance of being is on the side	
12	of God, good.	

60:29-2

	Soul has infinite resources with which to bless mankind,	
30	and happiness would be more readily attained and would	
	be more secure in our keeping, if sought in Soul. Higher	
	enjoyments alone can satisfy the cravings of immortal	
1	man. We cannot circumscribe happiness within the	
	limits of personal sense.	

258:1

1	A mortal, corporeal, or	
	finite conception of God cannot embrace the glories of	
3	limitless, incorporeal Life and Love. Hence	Infinite
	the unsatisfied human craving for something	physique
	better, higher, holier, than is afforded by a	impossible
6	material belief in a physical God and man. The insuffi-	
	ciency of this belief to supply the true idea proves the	
	falsity of material belief.	

264:13

	As mortals gain more correct views of God and man,	
	multitudinous objects of creation, which before were	
15	invisible, will become visible. When we	Self-
	realize that Life is Spirit, never in nor of	completeness
	matter, this understanding will expand into self-com-	
18	pleteness, finding all in God, good, and needing no other	
	consciousness.	

256:28

	A limitless Mind cannot proceed from physical limita-	
	tions. Finiteness cannot present the idea or the vast-	
30	ness of infinity. A mind originating from a	Limitless
	finite or material source must be limited and	Mind
	finite. Infinite Mind is the creator, and creation is the	
1	infinite image or idea emanating from this Mind. If	
	Mind is within and without all things, then all is Mind;	
3	and this definition is scientific.	

335:32 The

The Ego is deathless and limitless, for limits
1 would imply and impose ignorance. Mind is the I AM,
or infinity. Mind never enters the finite. Intelligence
3 never passes into non-intelligence, or matter.
Good never enters into evil, the unlimited into
the limited, the eternal into the temporal, nor the im-
6 mortal into mortality. The divine Ego, or individuality,
is reflected in all spiritual individuality from the infini-
tesimal to the infinite.

The divine
Ego

510:18-19

18 Love alone can impart the limit-
less idea of infinite Mind.

Geology
a failure

517:30

30 Divine Love blesses its own ideas, and causes them to
multiply, — to manifest His power. Man is not made
1 to till the soil. His birthright is dominion, not sub-
jection. He is lord of the belief in earth
3 and heaven, — himself subordinate alone to
his Maker. This is the Science of being.

Birthright
of man