

The Scientific Statement of Being and its Correlative Passage

I John 3:1(to:)

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God:

I John 4:8 God is

God is love.

Zeph 3:17

The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

Gal 4:6 because, 7

because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

John 1:12 as,13

as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

I john 3: 1 therefore

therefore the world knoweth us not, because it knew him not.

John 8:19,23,26

Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

John 1:9,10

That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not.

I cor 2:5-7 your, 9

your faith should not stand in the wisdom of men, but in the power of God. Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

I cor 2:11,12

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

I John 3:2 (to:)

Beloved, now are we the sons of God, and it doth not yet appear what we shall be:

Rev 12:10 (to:)

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ:

Ps 42:2 when, 8 the, 11 hope

when shall I come and appear before God?

the Lord will command his lovingkindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life.

hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

I John 2:28,29

And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

I john 3:2 but

but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Col 3:4

When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Mark 16:9,14,15,17 (to:),18 they shall lay

Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the gospel to every creature.

And these signs shall follow them that believe;

they shall lay hands on the sick, and they shall recover.

I cor 13:10 when, 12

when that which is perfect is come, then that which is in part shall be done away.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

i John 3:3

And every man that hath this hope in him purifieth himself, even as he is pure.

Ps 18:24,26(to:)

Therefore hath the Lord recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

With the pure thou wilt shew thyself pure;

II Ki 5:11 Naaman, 13,14

Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper.

And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

Ps 24:3,4(to:),5

Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands, and a pure heart;

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

Ps 119:140

Thy word is very pure: therefore thy servant loveth it.

II Tim 2:19,22

Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

Phil 2:1,2,15

If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, Fulfil ye my joy, that ye be like-minded, having the same love, being of one accord, of one mind.

That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

468:8-10,26-27 Life

Question. — What is the scientific statement of being?

Answer. — There is no life, truth, intelligence, nor substance in matter.

Life is divine Principle, Mind, Soul, Spirit. Life is without beginning and without end.

129:5

Truth is ever truthful, and can tolerate no error in premise or conclusion.

282:26 (only)

Truth is the intelligence of immortal Mind.

469:8 Intelligence

Intelligence is omniscience, omnipresence, and omnipotence. It is the primal and eternal quality of infinite Mind, of the triune Principle, — Life, Truth, and Love, — named God.

468:17-22 Substance

Substance is that which is eternal and incapable of discord and decay. Truth, Life, and Love are substance, as the Scriptures use this word in Hebrews: "The substance of things hoped for, the evidence of things not seen." Spirit, the synonym of Mind, Soul, or God, is the only real substance.

591:8

MATTER. Mythology; mortality; another name for mortal mind; illusion; intelligence, substance, and life in non-intelligence and mortality; life resulting in death, and death in life; sensation in the sensationless; mind originating in matter; the opposite of Truth; the opposite of Spirit; the opposite of God; that of which immortal Mind takes no cognizance; that which mortal mind sees, feels, hears, tastes, and smells only in belief.

173:11-14

What is termed matter manifests nothing but a material mentality. Neither the substance nor the manifestation of Spirit is obtainable through matter. Spirit is positive. Matter is Spirit's contrary, the absence of Spirit.

468:10-11

All is infinite Mind and its infinite manifestation, for God is All-in-all.

331:11-13 The

The Scriptures imply that God is All-in-all. From this it follows that nothing possesses reality nor existence except the divine Mind and His ideas.

109:4-6

Christian Science reveals incontrovertibly that Mind is All-in-all, that the only realities are the divine Mind and idea.

468:11-12

Spirit is immortal Truth; matter is mortal error.

55:15-16

Truth's immortal idea is sweeping down the centuries, gathering beneath its wings the sick and sinning.

278:4

Spirit is the only substance and consciousness recognized by divine Science. The material senses oppose this, but there are no material senses, for matter has no mind. In Spirit there is no matter, even as in Truth there is no error, and in good no evil. It is a false supposition, the notion that there is real substance-matter, the opposite of Spirit. Spirit, God, is infinite, all. Spirit can have no opposite.

468:4-6

If Truth is immortal, error must be mortal, because error is unlike Truth.

468:12-13

Spirit is the real and eternal; matter is the unreal and temporal.

viii:9-12

Theology and physics teach that both Spirit and matter are real and good, whereas the fact is that Spirit is good and real, and matter is Spirit's opposite.

277:29

Nothing we can say or believe regarding matter is immortal, for matter is temporal and is therefore a mortal phenomenon, a human concept, sometimes beautiful, always erroneous.

64:30

Spirit will ultimately claim its own, — all that really is, — and the voices of physical sense will be forever hushed.

264:20-21

Spirit and its formations are the only realities of being. Matter disappears under the microscope of Spirit.

468:13-14

Spirit is God, and man is His image and likeness.

94:1-6

Jesus taught but one God, one Spirit, who makes man in the image and likeness of Himself, — of Spirit, not of matter. Man reflects infinite Truth, Life, and Love. The nature of man, thus understood, includes all that is implied by the terms "image" and "likeness" as used in Scripture.

216:18

The great mistake of mortals is to suppose that man, God's image and likeness, is both matter and Spirit, both good and evil.

301:17-24

As God is substance and man is the divine image and likeness, man should wish for, and in reality has, only the substance of good, the substance of Spirit, not matter. The belief that man has any other substance, or mind, is not spiritual and breaks the First Commandment, Thou shalt have one God, one Mind. Mortal man seems to himself to be material substance, while man is "image" (idea).

468:14

Therefore man is not material; he is spiritual.

306:30

God's man, spiritually created, is not material and mortal.

280:25-30

Rightly understood, instead of possessing a sentient material form, man has a sensationless body; and God, the Soul of man and of all existence, being perpetual in His own individuality, harmony, and immortality, imparts and perpetuates these qualities in man, — through Mind, not matter.

336:9 Immortal

Immortal man was and is God's image or idea, even the infinite expression of infinite Mind, and immortal man is coexistent and coeternal with that Mind. He has been forever in the eternal Mind, God; but infinite Mind can never be in man, but is reflected by man. The spiritual man's consciousness and individuality are reflections of God. They are the emanations of Him who is Life, Truth, and Love. Immortal man is not and never was material, but always spiritual and eternal.

Hymns 267, 382, 416