

Earthquake 3/16/11

Ezek 1:4

And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

Job 38:1,4,6 (to ?),8,16 (to 1st ?),17 (to 1st ?)

Then the Lord answered Job out of the whirlwind, and said,

Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Whereupon are the foundations thereof fastened?

Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb?

Hast thou entered into the springs of the sea?

Have the gates of death been opened unto thee?

Job 42:1,2

Then Job answered the Lord, and said, I know that thou canst do every thing, and that no thought can be withholden from thee.

Ps 62:11,12 (to :)

God hath spoken once; twice have I heard this; that power belongeth unto God. Also unto thee, O Lord, belongeth mercy:

I Kings 19:1-3,9-12

And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword. Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time. And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there.

And he came thither unto a cave, and lodged there; and, behold, the word of the Lord came to him, and he said unto him, What doest thou here, Elijah? And he said, I have been very jealous for the Lord God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. And he said, Go forth, and stand upon the mount before the Lord. And, behold, the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind: and after the wind an earthquake; but the Lord was not in the earthquake: And after the earthquake a fire; but the Lord was not in the fire: and after the fire a still small voice.

Isa 30:21,30 (to 1st ,)

And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

And the Lord shall cause his glorious voice to be heard,

Acts 16:16-20 (to 1st ,),22,23,26,36

And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination

met us, which brought her masters much gain by soothsaying: The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. #And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, And brought them to the magistrates, And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them. And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

Ps 68:8 (to :)

The earth shook, the heavens also dropped at the presence of God:

Luke 8:22-24

Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy. And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

Isa 43:1 now,2,4 (to :)

now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. Since thou wast precious in my sight, thou hast been honourable, and I have loved thee:

S&H 293:21

There is no vapid fury of mortal mind--expressed in earthquake, wind, wave, lightning, fire, bestial ferocity --and this so-called mind is self-destroyed. The manifestations of evil, which counterfeit divine justice, are called in the Scriptures, "The anger of the Lord." In reality, they show the self-destruction of error or matter and point to matter's opposite, the strength and permanency of Spirit. Christian Science brings to light Truth and its supremacy, universal harmony, the entireness of God, good, and the nothingness of evil.

S&H 124:25

Spirit is the life, substance, and continuity of all things. We tread on forces. Withdraw them, and creation must collapse. Human knowledge calls them forces of matter; but divine Science declares that they belong wholly to divine Mind, are inherent in this Mind, and so restores them to their rightful home and classification.

S&H 143:26-27

Mind is the grand creator, and there can be no power except that which is derived from Mind.

S&H 209:5-11

Mind, supreme over all its formations and governing them all, is the central sun of its own systems of ideas, the life and light of all its own vast creation; and man is tributary to divine Mind. The material and mortal body or mind is not the man.

The world would collapse without Mind, without the intelligence which holds the winds in its grasp.

S&H 427:14-16

Nothing can interfere with the harmony of being nor end the existence of man in Science.

S&H 510:18-20

Love alone can impart the limitless idea of infinite Mind. Geology has never explained the earth's formations; it cannot explain them.

S&H 481:2-3

Man is tributary to God, Spirit, and to nothing else.

S&H 249:12-14

Mind is not the author of matter, and the creator of ideas is not the creator of illusions. Either there is no omnipotence, or omnipotence is the only power.

S&H 270:7-10

If one is real, the other must be unreal. Only by understanding that there is but one power,--not two powers, matter and Mind,--are scientific and logical conclusions reached.

S&H 293:3,17

Electricity is not a vital fluid, but the least material form of illusive consciousness,--the material mindlessness, which forms no link between matter and Mind, and which destroys itself. Matter and mortal mind are but different strata of human belief. The grosser substratum is named matter or body; the more ethereal is called mind. This so-called mind and body is the illusion called a mortal, a mind in matter. In reality and in Science, both strata, mortal mind and mortal body, are false representatives of man.

Electricity is the sharp surplus of materiality which counterfeits the true essence of spirituality or truth,--the great difference being that electricity is not intelligent, while spiritual truth is Mind.

S&H 124:14

The universe, like man, is to be interpreted by Science from its divine Principle, God, and then it can be understood; but when explained on the basis of physical sense and represented as subject to growth, maturity, and decay, the universe, like man, is, and must continue to be, an enigma.

S&H 272:28

The divine Principle of the universe must interpret the universe. God is the divine Principle of

all that represents Him and of all that really exists. Christian Science, as demonstrated by Jesus, alone reveals the natural, divine Principle of Science.

S&H 596:23-25

Though the way is dark in mortal sense, divine Life and Love illumine it, destroy the unrest of mortal thought, the fear of death, and the supposed reality of error.

S&H 240:1-2,10-14

Nature voices natural, spiritual law and divine Love, but human belief misinterprets nature.

In the order of Science, in which the Principle is above what it reflects, all is one grand concord. Change this statement, suppose Mind to be governed by matter or Soul in body, and you lose the keynote of being, and there is continual discord.

S&H 124:20

Adhesion, cohesion, and attraction are properties of Mind. They belong to divine Principle, and support the equipoise of that thought-force, which launched the earth in its orbit and said to the proud wave, "Thus far and no farther."

S&H 295:5-8

God creates and governs the universe, including man. The universe is filled with spiritual ideas, which He evolves, and they are obedient to the Mind that makes them.

S&H 306:21

The myriad forms of mortal thought, made manifest as matter, are not more distinct nor real to the material senses than are the Soul-created forms to spiritual sense, which cognizes Life as permanent. Undisturbed amid the jarring testimony of the material senses, Science, still enthroned, is unfolding to mortals the immutable, harmonious, divine Principle, --is unfolding Life and the universe, ever present and eternal.

S&H 171:12-13

Mind's control over the universe, including man, is no longer an open question, but is demonstrable Science.

S&H 249:6-10

Let us feel the divine energy of Spirit, bringing us into newness of life and recognizing no mortal nor material power as able to destroy. Let us re-joice that we are subject to the divine "powers that be." Such is the true Science of being.

Hymns 50,203,350